## APPLICATION FORM FOR RENEWAL/GRANT OF LICENSE OF CATTLES UNDER N.D.M.C. ACT 1994

## NEW DELHI MUNICIPAL COUNCIL PALIKA KENDRA : NEW DELHI

| 1.        | Name of applicant (in block letters                               | s)    | :      |                   |                              |
|-----------|---|-------|--------|-------------------|------------------------------|
| 2         | Father's Name   |       | :      |                   |                              |
| 3.        | Trade   |       | : '    |                   |                              |
| 4.        | Situation of Cow/House or Stable                                  |       | :      |                   |                              |
| 5.        | Whether floor is cemented or not                                  |       | :      |                   |                              |
| 6.        | Height of the roof from the floor                                 |       | :      |                   |                              |
| 7.        | Whether satisfactory ventilation exists or not                    |       |        |                   |                              |
| 8.        | Whether walls are cemented upto 3 ft. or not                      |       |        |                   |                              |
| 9.        | Whether drains and sewer connected exists or not                  | ction | :      |                   |                              |
| 10.       | No. of cattle or animals for which licence is applied             |       | :      |                   |                              |
| 11.       | Whether superficial floor area of 40 sq. ft. (8'x5') exist or not |       | :      |                   |                              |
| 12.       | Period for which Licence is require                               | ed    | :      |                   |                              |
| 13.       | Previous Licence No.  |       | :      |                   |                              |
| 14.       | Cerfified that the cattle for which I am a                        |       | pplyii | ng for licence is | s my personal property.      |
|           |   | ,     |        |                   |                              |
|           |   |       |        |                   |                              |
| Date      | <del></del>   |       |        |                   | Signature of the applicant   |
| Rema      | arks  | Reco  | omme   | ended             | ISSUE/RENEW                  |
| S.I. area |   | C.S.I |        |                   | Medical Officer of Health    |
| Cash      | ier   |       |        |                   |                              |
| perio     | Please receive a sum of Rs<br>d.                                  |       |        | for Cow           | House/Stable Licence for the |
| Licen     | ce No   | Date  |        |                   | Sanitary Inspector           |